

Shannon Erickson *Heather Crawford*
Co-Chairman *Co-Chairman*

South Carolina House of Representatives

Gary Brewer
Phillip Bowers
Don Chapman
Kambrell Garvin
Brandon Guffey
Bill Hager
Bill Hixon
Lonnie Hosey
Roger Kirby
Brian Lawson
Steven Long

Emma Hall
Legal Counsel



David Martin
Cody Mitchell
Scott Montgomery
Michael Rivers
Robby Robbins
Heath Sessions
Mark Smith
Leon Stavrinakis
James Teeple
David Vaughan
Mark Willis

Mills Carlton
Budget Analyst

Department of Transportation Modernization Ad Hoc Committee

AGENDA

**Monday, November 3, 2025
5:00 PM**

Trident Technical College – Building 920, Suite 107

- I. Municipal Association of South Carolina
Todd Glover, Executive Director
- II. South Carolina Association of Counties
Owen McBride, Director of Government Affairs
- III. Waccamaw Regional Council of Government
Sarah Smith, Executive Director
- IV. Public Testimony
- V. Adjournment

Signing up in advance to testify is encouraged, please do so through [Speaker Sign Up Sheet - November 3, 2025 Charleston Meeting](#). Please note that each speaker will be limited to 3 minutes and must be signed up by **Thursday, October 30, 2025 @ 12:00 pm**.

Written testimony is encouraged and may be submitted to SCHouseEPW@schouse.gov. To ensure written testimony is provided to members prior to the meeting, it must be submitted no later than **Thursday, October 30, 2025 @ 12:00 pm**.

The agenda is subject to change.