

*Shannon Erickson
Co-Chairman*

*Heather Crawford
Co-Chairman*

South Carolina House of Representatives



*Gary Brewer
Phillip Bowers
Don Chapman
Kambrell Garvin
Brandon Guffey
Bill Hager
Bill Hixon
Lonnie Hosey
Roger Kirby
Brian Lawson
Steven Long*

*David Martin
Cody Mitchell
Scott Montgomery
Michael Rivers
Robby Robbins
Heath Sessions
Mark Smith
Leon Stavrinakis
James Teeple
David Vaughan
Mark Willis*

*Emma Hall
Legal Counsel*

Department of Transportation Modernization Ad Hoc Committee

*Mills Carlton
Budget Analyst*

AGENDA

Monday, November 3, 2025

5:00 PM

Trident Technical College – Building 920, Suite 107

- I. Municipal Association of South Carolina
Todd Glover, Executive Director
- II. South Carolina Association of Counties
Owen McBride, Director of Government Affairs
- III. Waccamaw Regional Council of Government
Sarah Smith, Executive Director
- IV. Public Testimony
- V. Adjournment

Signing up in advance to testify is encouraged, please do so through [Speaker Sign Up Sheet - November 3, 2025 Charleston Meeting](#). Please note that each speaker will be limited to 3 minutes and must be signed up by **Thursday, October 30, 2025 @ 12:00 pm**.

Written testimony is encouraged and may be submitted to SCHouseEPW@schouse.gov. To ensure written testimony is provided to members prior to the meeting, it must be submitted no later than **Thursday, October 30, 2025 @ 12:00 pm**.

The agenda is subject to change.